The Great Wall

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He who has not climbed the Great Wall is not a true man.

Mao Zedong

China’s greatest engineering triumph and must-see sight, the Great Wall (万里长城; Wànlǐ Chángchéng) wriggles haphazardly from its scattered Manchurian remains in Liáoníng province to wind-scoured rubble in the Gobi desert and faint traces in the unforgiving sands of Xīnjiāng.

The most renowned and robust examples of the Wall undulate majestically over the peaks and hills of Běijīng municipality, but the Great Wall can be realistically visited in many north China provinces. It is mistakenly assumed that the wall is one continuous entity; in reality, the edifice exists in chunks interspersed with natural defences (such as precipitous mountains) that had no need for further bastions.

Great Wall History

The Great Wall, one of the most iconic monuments on earth, stands as an awe-inspiring symbol of the grandeur of China’s ancient history. Dating back 2000-odd years, the Wall snakes its way through 17 provinces, principalities and autonomous regions. But nowhere is better than Běijīng for mounting your assault on this most famous of bastions.

Official Chinese history likes to stress the unity of the Wall through the ages. In fact, there are at least four distinct Walls. Work on the ‘original’ was begun during the Qin dynasty (221–207 BC), when China was unified for the first time under Emperor Qin Shihuang. Hundreds of thousands of workers, many of them political prisoners, laboured for 10 years to construct it. An estimated 180 million cu metres of rammed earth was used to form the core of this Wall, and legend has it that the bones of dead workers were used as building materials too.

After the Qin dynasty fell, work on the Wall continued during the Han dynasty (206 BC–AD 220). Little more was done until almost 1000 years later, during the Jin dynasty (1115–1234), when the impending threat of Genghis Khan spurred further construction. The Wall’s final incarnation, and the one most visitors see today, came during the Ming...
dynasty (1368–1644), when it was reinforced with stone, brick and battlements over a period of 100 years and at great human cost to the two to three million people who toiled on it. During this period it was home to around one million soldiers.

The Wall rarely stopped China’s enemies from invading. It was never one continuous structure; there were inevitable gaps and it was through those that Genghis Khan rode in to take Běijīng in 1215.

While the Wall was less than effective militarily, it was very useful as a kind of elevated highway for transporting people and equipment across mountainous terrain. Its beacon tower system, using smoke signals generated by burning wolves’ dung, quickly transmitted news of enemy movements back to the capital. But with the Manchus installed in Běijīng as the Qing dynasty (1644–1911) and the Mongol threat long gone, there was little need to maintain the Wall, and it fell into disrepair.

The Wall’s decline accelerated during the war with Japan and then the civil war that preceded the founding of the new China in 1949. Compounding the problem, the communists didn’t initially have much interest in the Wall. In fact, Mao Zedong encouraged people living near it to use it as a source of free building materials, something that still goes on unofficially today. It wasn’t until 1984 that Mao’s successor Deng Xiaoping ordered that the Wall be restored in places and placed under government protection.

But classic postcard images of the Wall – flawlessly clad in bricks and undulating over hills into the distance – do not reflect the truth of the bastion today. While the sections closest to Běijīng and a few elsewhere have been restored to something approaching their former glory, huge parts of the Wall are either rubble or, especially in the west, simply mounds of earth that could be anything.

### Visiting the Wall

The heavily reconstructed section at Bádálǐng is the most touristy part of the Wall. Mūtiányù and Jinshānlǐng are also restored sections. These can feel less than authentic, but have the advantage of being much more accessible (with cable cars, handrails etc). Huánghūa and Zhuàngdáokǒu are part-restored, part-‘wild’ and offer some short but challenging hikes. Unrestored sections of ‘Wild Wall’ include Gǔběikǒu and Jiànkòu, but there are many others. All of these can be reached using public transport (you can even get to Bádálǐng by train), although some people choose to hire a car (p127) to speed things up. Staying overnight by the Wall is recommended.

Tours run by hostels, or by specialist tour companies, are far preferable to those run by ordinary hotels or general travel companies.